

| CLAIMS ONLY | | | | | | | SERIAL NO. <div style="text-align: center;">1050917</div> | FILING DATE | | | | | |
|--------------|----------|------|------------------------|------|------------------------|------|--|-------------|------|------|------|------|------|
| | | | | | | | APPLICANT(S) | | | | | | |
| CLAIMS | | | | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | | * | | * | |
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| TOTAL IND. | 3 | | | | | | | | | | | | |
| TOTAL DEP. | 11 | | | | | | | | | | | | |
| TOTAL CLAIMS | 14 | | | | | | | | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

BEST AVAILABLE COPY